**CURRICULUM VITAE**

**INSTRUCTIONS**

**Please provide an abbreviated curriculum vitae following these specifications**

* **5 page limit, 12 point Times New Roman or equivalent, 2cm margins, black font**
* **Use the following compulsory headings**

1. **NAME:** Add your full name
2. **QUALIFICATIONS AND/OR EDUCATIONAL BACKGROUND:** Please enter details of your qualifications including the year of award, the name of the degree and the institution.
3. **CURRENT APPOINTMENT:** Please provide details of you current appointment, including your year of appointment and details of the appointment including the job title and organisation.
4. **PREVIOUS APPOINTMENTS UP TO LAST 10 YEARS:** Provide details of professional, industry, academic or research experience during the past 10 years. Specify start date and end date of each position and part-time/fulltime status.

* **Use any of the following optional headings: Present the best information to support your case for selection.**

1. **AWARDS, SCHOLARSHIPS, PRIZES AND DISTINCTIONS:** Provide details of any awards, scholarships, and prizes that you have received.
2. **PROFESSIONAL MEMBERSHIPS:** Provide details of any professional societies that you are a member of and years/dates of membership.
3. **PROFESSIONAL ACTIVITIES AND COMMUNITY ENGAGEMENT:** Provide details of your professional activities and wider community engagement. This may include:

* Membership and roles in committees and working groups
* Media and science communication activities
* Peer review activities
* Student supervision
* Contribution to policy development
* Other community activities or engagement related to nutrition

1. **TEACHING, EDUCATION AND TRAINING CONTRIBUTIONS**
2. **PUBLICATIONS:** List books, book chapters, refereed journal articles. Provide full details of any co-authors/co-editors, including their order on the publication. Include the acceptance date if listing in-press publications.
3. **CONFERENCE PRESENTATIONS**
4. **OTHER OUTPUTS, INCLUDING NON-TRADITIONAL RESEARCH OUTPUTS E.G. GOVERNMENT REPORTS**
5. **GRANTS, CONTRACTS AND TENDERS:** List investigators, project title, funding body, years awarded, total amount funded
6. **ANY OTHER RELEVANT INFORMATION FOR THE COMMITTEE**